

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Jones et al.

Serial No.: **10/574,303**
Filed: November 2, 2006
For: **DEWATERING TREATMENT SYSTEM
AND METHOD**

Group Art Unit: 1795
Confirmation No.: **2243**
Examiner: Arun S. Phasge

**AMENDMENT UNDER RULE 37 C.F.R. §1.312 AND
MEMORANDUM OF EXAMINER INTERVIEW**

MS: Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

Introductory Comments

This is in reply to the Notice of Allowance mailed January 10, 2011, follows telephonic interviews with Examiner Phasge on February 10 and March 7, 2011 and is accompanied by payment of the Issue Fee. Please amend the application as follows: